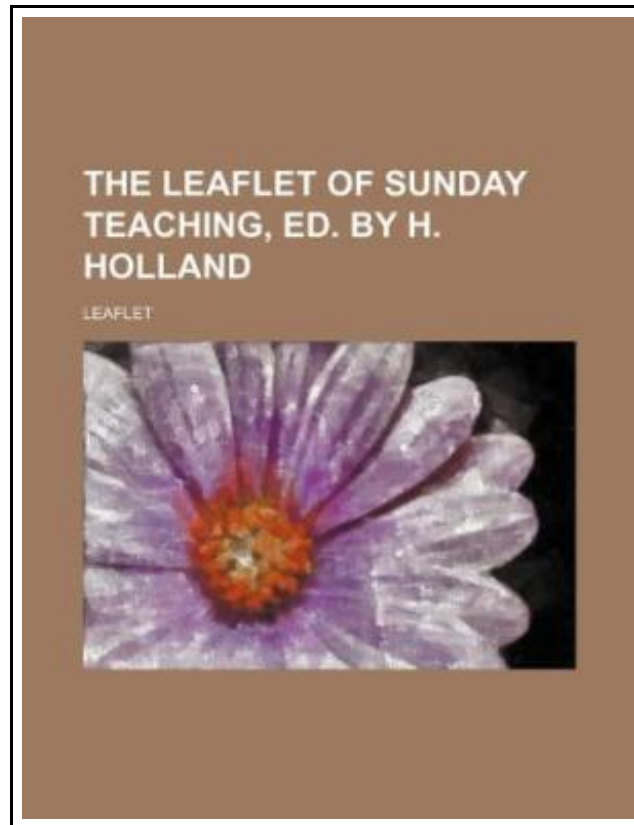


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Rarebooksclub.com, United States, 2012. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book ***** Print on Demand *****.This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1883 Excerpt: .and leader, whose kingdom not being of this world released them from subjection to civil powers. There may have been some foundation for Acts xvii. 7, and xviii. 2. The Apostle therefore enjoins upon these saints in Rome, the duty of obedience to political laws. Reasons why they should be subject, lfc. Governments were instituted. by God, ver. 1, no power but of God, John xix. 11. God Himself governed His people Israel until they cast Him off; even then He did not leave them to themselves, but gave them a king, and afterwards took away that king. ITrom that time to the present God is the judge: He putteth down one, and setteth up another, Ps. lxxv. 7. The powers that be are ordained of God, ver. 1. Here is a principle set forth which excludes all partiality for an individual, or a particular formal government, as the basis or ground of submission. Every soul =every person. Higher powers = kings, rulers, magistrates. To resist these powers is to resist God, and the consequence will be damnation --condemnation or judgment, i.e., God will condemn those who resist. Governments will punish the disobedient. Rulers are a terror to evil doers, ver. 3. They bear the sword, and execute wrath or punishment, ver. 4. The sword was worn by the Roman emperors as the symbol of authority and punishment, and was often used in beheading. The apostle seems to imply that it is better to fear the...



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